

The Arabic, Hebrew and Latin Reception of Avicenna's Physics and Cosmology

International Conference at the Villa Vigoni

Menaggio, 26-30 June 2013

Arabic reception:

Jon McGinnis (St. Louis): "From Kinematics to Dynamics and Back Again: The Place (and Mismatch) of Avicenna's Theory of Motion in the Post-classical Islamic World"

Dimitri Gutas (Yale): "Avicenna's al-hikma al-muta'aliya: meaning and reception"

Peter Adamson (München): "Time in Fakhr al-Dīn al-Rāzī's Maqālib"

Andreas Lammer (München): "Time and Mind-Dependence in Later Islamic Philosophy"

Alnoor Dhanani (Boston): "Fakhr al-dīn al-Rāzī's arguments for atomism in the Maqālib al-'āliyya"

Lukas Muehlethaler (Berlin): "Avicenna's Theory of Light and its Impact on Later Thinkers"

Heidrun Eichner (Tübingen): "Hylomorphism in the illuminationist reception of Avicenna"

Hebrew reception:

Resianne Fontaine (Amsterdam): "Avicennian Sources in Ibn Daud's natural philosophy"

Gad Freudenthal (Paris): "Why are Humans not Aquatic Animals? Avicenna, Averroes and Some of Their Jewish Readers on the Formation and Perseverance of Dry Land"

Latin reception:

Dag Nikolaus Hasse (Würzburg): "Who translated Avicenna's Physics into Latin? Towards Identifying Anonymous Arabic-Latin Translations in Twelfth-Century Spain"

Jules Janssens (Leuven): "The incompleteness of the Latin translation of the Physics: a conscious choice by the Burgos translator(s), based on doctrinal considerations?"

Jean-Marc Mandosio (Paris): "Ibn Sīnā's Meteorology and Its Reception in the Latin West"

Amos Bertolacci (Pisa): "*Averroes ubique Avicennam persequitur*: Albert the Great's Approach to the Physics of the Šifā' in the Light of Averroes' Criticisms"

Charles Burnett (London): "Avicenna's Division of the Physical Sciences and their Branches"

Cecilia Trifogli (Oxford): "Avicenna in Roger Bacon's *Communia Naturalia*"

Silvia Donati (Bonn): "The Reception of Avicenna, *Liber I Naturalium*, in the 13th and Early 14th Century in Commentaries on Book I of the Physics"

Cristina Cerami (Paris): "Who has to prove God's existence? The debate between Avicenna and Averroes in an inedited Renaissance *Quaestio* by Domenico Grimani"

Ulrich Rudolph (Zürich) (as chair)

Alessia Astesiano (Pisa) (as guest)